



**KENYA AFRICAN NATIONAL UNION**

DATE \_\_\_\_\_

To The Returning Officer

\_\_\_\_\_ CONSTITUENCY

\_\_\_\_\_ COUNTY

**RE: CONFIRMATION OF THE DETAILS OF THE PROPOSER AND SECONDER IN RESPECT OF SENATE/WOMEN REP/MP/MCA CANDIDATE FOR 2017 GENERAL ELECTIONS**

This is to confirm that \_\_\_\_\_ ID

No. \_\_\_\_\_ Gold Membership No. \_\_\_\_\_ is our candidate for the

\_\_\_\_\_ Ward/Constituency/County in

\_\_\_\_\_ Constituency, in \_\_\_\_\_ County

The following are His/Her proposer and seconder respectively as per the requirement of the law

1. Name: \_\_\_\_\_ ID No. \_\_\_\_\_

Membership No. \_\_\_\_\_

2. Name: \_\_\_\_\_ ID No. \_\_\_\_\_

Membership No. \_\_\_\_\_

Kindly, accord the candidate all necessary assistance to successfully present his papers and get clearance to participate in the elections.

Sincerely Yours,

**Edward Kivuvani**

**Chairman, National Election Board**